



## TRANSPORTATION & ENVIRONMENT COMMITTEE

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BILL HUGHES, CITY ATTORNEY'S OFFICE  
BILL EKERN, REDEVELOPMENT AGENCY  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

### **SPECIAL MEETING DATE & TIME**

9:00 AM

September 17, 2007

Room W118/119

1. Report on Sewer Service & Use Charge Fund Financing Alternatives to Address Critical Infrastructure Needs (ESD/PW/DOT) – RECOMMENDED DEFERRAL TO OCTOBER
2. [Report on Sewer Use Ordinance Revisions for Pretreatment Program](#) (ESD)
3. [Report on Responsible Fleet Management Policy](#) (GS)
4. [Terminal Area Improvement Program Progress Report](#) (AIRPORT/PW)
5. [Proposed Amendment to the Airport Design Build Contract for the Consolidated Rental Garage \(ConRAC\) and Other Adjustments](#) (AIRPORT, PW) – DEFERRED FROM SEPTEMBER  
[Supplemental Memo](#)
6. Report on Greenhouse Gas Reduction Goals Community Discussions (ESD) – RECOMMENDED DROPPED BY THE ADMINISTRATION
7. [BART/VRTA Coordination Issues](#) (VTP 2035/Bus Service Realignment) Progress Report (DOT)
8. [Report on Tree Preservation Services Recommendations](#) (CM/DOT/PBCE)
9. Recycled Water and City of San Jose/Santa Clara County Water District Collaboration and Funding for Infrastructure (ESD) - DEFERRED FROM AUGUST
  - a. [Status Report on South Bay Water Recycling](#)
  - b. [Development of a Long-Term Cooperative Agreement with the Santa Clara Valley Water District for the South Bay Water Recycling Program](#)
10. [Report on Trail Development and Grant Priorities](#) (PRNS)
11. Quarterly Update on Performance Measurements (CMO) – RECOMMENDED DEFERRAL TO NOVEMBER
12. Quarterly Update on Council Directives (CMO) – RECOMMENDED DEFERRAL TO OCTOBER
13. Oral Petition
14. Adjournment

NOTE: If you have any changes or questions, please contact staff at 408-535-8173

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<http://www.sanjoseca.gov/clerk/CommitteeAgenda/TE/TE.asp>